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## **Meeting Agenda**

### **Mt. Tipton Water Co. Board of Directors**

### **Monthly Meeting December 11, 2025, 2:00 pm**

Mt Tipton Water Co will meet in a Regular Session at Mt Tipton Water Company office located at 15996 Ironwood Dr.. Dolan Springs, AZ. This meeting is open to the public and is held pursuant to A.R.S. 38-431.01. If a member of the public would like to be on the agenda please use the public forum during the meeting to be placed on the following agenda or you may write the office, PO Box 38, Dolan Springs, AZ 86441, please give reasonable time for placement on agenda. The following topics and any variables thereto, will be subject to Board consideration, discussion, approval or other action. All items are set for possible action. The Board may vote to go into executive session on any agenda item, pursuant to A.R.S. 38-431.03.

#### **Meeting called to order.**

#### **Pledge:**

**Roll call:** Perry, Yukes, Reed, Damico, Christopherson, Forth

**Meeting Minutes:** Approval of minutes from the last regular meeting.

**Financial Report:** Bill Reed, Treasurer.

**Field/Office Report:** Brenda Mona, Office Manager.

**Officer Report or Questions:**

#### **Call to the Public:**

"In accordance with Federal law and U.S. Department of Agriculture policy, this institution **Mt. Tipton Water Company Inc.** is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington DC 20250-9410 or call 800-795-3272 (voice) or 202-720-6382 (TDD). USDA is an equal opportunity lender, provider and employer"

## **New Business:**

## **Old Business:**

- a) Discussion and possible action on 2026 Budget.
- b) Discussion and possible action on transmission issue GMC.
- c) Discussion and possible action on new business sign.
- d) Discussion and possible action on ARPA II installation of new meters.
- e) Discussion and possible action on ARPA I Well/Standpipe projects:
- f) Discussion and possible action on policy manual.
- g) Discussion and possible action regarding Chambers Well.
- h) Discussion and possible action regarding line extensions.

## **Items for next Agenda:**

**Next Meeting Date: January 8, 2025 Annual Meeting followed by the Monthly.**

## **Adjourn:**